

## **International Universal Exhibition-Fair**

«TAJIKISTAN-2022»

**Date: June 24-26, 2022** 

Dushanbe city Republic of Tajikistan



## Supported by:

Government of Republic of Tajikistan



# **Organizer:**

Chamber of commerce and industry of Republic of Tajikistan

#### MAIN SECTIONS OF THE EXHIBITION:

- Energy. Hydropower. Power equipment and technologies;
- Mining (machinery and equipment for the processing of precious and semi-precious metals);
- Machinery;
- Metal. Metal-working equipment;
- Chemical industry. Mineral fertilizers. Household chemicals.
- Agriculture (agricultural machinery, spare parts, equipment, processing of agricultural products, veterinary medicines and equipment for drip irrigation);
- Agro-industrial complex. Food industry: (technologies and equipment);
- Equipment for a public catering and trade;
- Construction: construction of highways, bridges, tunnels, houses. Construction materials, construction, municipal, road, career equipment. The equipment on processing of local raw materials for production of building materials.
- Wood and Woodworking;
- Light industry. Equipment for the processing of cotton, cocoon, wool, leather and recycled materials;

- Medicine, pharmaceutics (technologies and equipment for processing of medicinal herbs), medical equipment, optics, stomatology, orthopedic production, prosthetics;
- Information technologies and telecommunications;
- Transport and logistics;
- Autoparts, accumulators, tires;
- Banking services, technologies and equipment;
- Safety, survival equipments and fire protection;
- Equipment and technologies forjewelry production;
- Packaging, Tare, Label and Polygraphy;
- Equipments for the production of children's toys and gifts;
- House hold goods;
- Oil products;
- Processing of waste;
- Tourism and travel. Spa treatment;
- Handicraft

### **BUSINESS PROGRAM:**

• Business forum;

About conditions of participation in the exhibition "Tajikistan - 2022"

Contract-application for participation in the exhibition "Tajikistan - 2022"

#### **Contacts:**

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